



HARP & BOWL HANDBOOK I

introduction
2012

The Gathering of the Inland Valley Vision

A place where people can seek, discover & explore the reality of God in their life; and be led to become mature, **fire-branded** followers of Christ

Acts 1:8 Matt 28 Col 1:27 Eph 4:11-16 Matt 3:11

The Gathering of the Inland Valley Core Values

ENCOUNTR~PARTICIPATE~IMAGINE~CONNECT

Encounter: Encounter the living God and never be the same

Participate: Accelerate and deepen your spiritual growth; hear the voice and wisdom of God in your daily life through participating in His community and divine nature.

Imagine: Allowing God's power to create your personal destiny of more than you can ask, think, or imagine.

Connect: Developing a network of vital relationships is a key to personal Growth & transformation.

Focus

Weekend Services & Encounter God Seminars~

EPIC Life & Connection Groups~

City Wide Outreach & Prophetic Evangelism~

Covenant Member Church in *Oasis Tabernacle Missions Base*

(Oasis Tabernacle is in development and will be sending agent for church plants)

Aspirations

To function as a New Testament Fellowship fulfilling all of its mandates and working all of God's works; where every believer in Jesus Christ knows and walks in their preferred future.

Model Skeleton

I. The Harp & Bowl Worship Cycle—4 Stages

- A. **Corporate worship singing**– That all may engage in God’s presence together in one accord.
- B. **Spontaneous singing**-devotional singing both from the Scripture and and singing in the Spirit (I Cor 14:15; Col 3:16)
- C. **Developing a passage by responsive praying (singing)**—4 Parts
 - 1. **“Praying (singing) through a biblical sentence”**-using the Apostolic prayers of the bible or biblical decrees.
 - 2. **Isolating a phrase**- the prayer leader designates one phrase (by speaking it out) from the “biblical sentence” that the singers develop.”
 - 3. **Developing themes through responsive praying (singing)**- the singers “develop themes” from the isolated phrase by singing short songs to enhance the themes of the isolated phrase.
 - a. Prophetic singers and intercessor ‘develop themes’ by bringing out the meaning of the biblical passage that is being focused on.
 - b. 3 ways the singers develop a theme responsively
 - Echo the phrase** back– exactly
 - Paraphrase the phrase**– use similar words
 - Develop the phrase**-use different words that enhance the meaning.
 - 4. **Spontaneous choruses**- the chorus leader and/or worship leader establishes “spontaneous choruses” for all to sing at any time.
 - a. **All singers must help lead by singing the chorus together boldly** to help establish it so all in the room can quickly join in.
- D. **War in the Spirit**

Practical Application of the Apostolic Prayers

I. INTRODUCTION-We've sought to compile a list of prayer prayed by the Apostles. We have adapted the language in order to apply these prayer to the entire church in any region. These prayers are personalized and are meant to be used to pray for all the saints in every congregation in any given city or area.

II. Biblical Prayers and Adaptations

A. Acts 4:29- "Now, Lord, look on their threats, and grant to Your servants that with all boldness they ay speak Your word, by stretching out Your hand to heal, and that signs and wonders ay be done through the name of Your holy Servant Jesus."

Lord grant that Your bondservants may speak Your word with all confidence and boldness by releasing the anointing of Your Spirit upon them, while You send Your hand to heal through them with sings and wonders being released through the name of Your holy servant Jesus.

B. Rom 10:1- "Brethren, my heart's desire and prayer to god for Israel is that they may be saved."

Our hearts desire and prayer is for the salvation of the lost)for natural and spiritual Israel).

C. Rom.15:5-6- "Now may the God of patience and comfort grant you to be like-minded towards on another, according to Christ Jesus, that you may with one mind and one mouth glorify the God and Father of our Lord Jesus Christ."

That God may supernaturally grant the saints and the congregations of the Lord in the area the ability to be of one mind and one purpose with each other, that with one accord and one voice we ay glorify God in the church in this area (1 Cor 1:10-12, Phil 1:27, Phil 2:1-3, John 17:21-22)

D. Rom. 15:13- ""Now may the God of hope fill you with all joy and peace in believing, that you may abound in hope by the power of the Holy Spirit."

That the God of all hope would supernaturally fill the church with all joy and a peace in believing that the church in this area may abound in hope by the power and revelation of the Holy Spirit.

E. Rom 16:20- "And the God of peace will crush Satan under your feet shortly the grace of our Lord Jesus Christ be with you. Amen."

That the God peace would soon crush Satan's works and put the under the feet of the church by the manifestation of the works of the kingdom with wisdom signs and wonders. "

F. 2 Cor. 1:3-5- "Blessed be the God and Father of our Lord Jesus Christ, the Father of mercies and God of all comfort who comforts as in all our tribulation, that we may be able to comfort those who are in any trouble, with the comfort with which we ourselves are comforted by God. For as the sufferings of Christ abound in us, so our consolation also abounds through Christ."

May the God of all comfort fully comfort the saints and enable them to comfort others by the power of your Spirit. God, grant that Your comfort may abundantly flow to them in Christ Jesus. "

G. 2 Cor. 13:9- "For we are glad when we are weak and you are strong. And this also we pray, that you may be made complete."

That God would grant the church in this area to be made complete in gifts, fruit, and wisdom, by the demonstration and revelation of the Spirit.

H. Eph 1:16-19- "...do not cease to give thanks for you, making mention of you in my prayers: that the God of our Lord Jesus Christ, the Father of glory, may give to you the spirit of wisdom and revelation in the knowledge of Him, that eyes of your understanding being enlightened; that you may know what is the hope of His calling, what are the riches of the glory of His inheritance in the saints, and what is the exceeding greatness of His power toward us who believe, according to the working of His mighty power."

That God may give us a spirit of wisdom and of revelation in the knowledge of Jesus. That the eyes of our heart may be enlightened, so that we may experience the fullness of gods calling and might understand the fullness of the glory of the Father's inheritance in the entire church in our area. Lord we ask that e might experience the surpassing greatness of God's power in our lives and ministries.

I. Eph 6:19-20- "and for me, that utterance may be given to me, that I may open my mouth boldly to make known the mystery of the gospel, for which I am an ambassador in chains; hat in it I may speak boldly, as I ought to speak."

Pray on behalf of the leadership of the entire church in our area, that words of utterance would flow though them supernaturally as they open their mouths to speak to the Word. That they might minister with the boldness that come from being under the anointing of Holy Spirit.

J. Eph 3:16-19- "...that He would grant you, according to the riches of His glory, to be strengthened with might through His Spirit in the inner man, that Christ may dwell in your hearts through faith; that you, being rooted and grounded in love, may be able to comprehend with all the saints what is the width and length and depth and height to know the love of Christ which passes knowledge; that you may be filled with all the fullness of God."

That God would strengthen each believer in the church throughout this area with power through His Spirit in the inner man, so that the fullness of Jesus may be expressed in our hearts and lives as we are rooted and grounded in love for God and for one another. That each believer may be able to fully comprehend what is the breadth and length and height and depth of Jesus' love to them and Jesus' love for his Father Lord, grant that we might experience the fullness of Your Spirit working in and through our lives and through each congregation in this area.

K. Phil. 1:9-11- "And this I pray, that your love may abound still more and more in knowledge and all discernment, that you may approve the things that are excellent, that you may be sincere and without offense till the day of Christ, being filled with the fruits of righteousness which are by Jesus Christ, to the glory and praise of God."

That the saints' deep love for Jesus and for one another would abound more and more and that this love would be expressed with true spiritual knowledge and discernment, so that we might be able to clearly discern what God calls excellent so that our lives might be sincere and blameless in God's sight until the end. That our lives might be filled with the fruit of righteousness that comes through experiencing the presence of Jesus in our hearts.

L. Phil 4:7- "and the peace of God, which surpasses all understanding, will guard your hearts and minds through Christ Jesus."

That the peace of God, which surpasses all comprehension, would supernaturally guard the mind and emotions of the saints in our area, especially in times of spiritual warfare.

M. Phil 4:23 4:19- "And God shall supply all your need according to His riches in glory by Christ Jesus." "The grace of our Lord Jesus Christ be with you all. Amen"

That God the Father would supply all the needs of the Church according to His riches in glory and that the grace of the Lord Jesus might be powerfully manifested in the human spirit (inner man) of each believer.

N. Col 1:9-11- “ For this reason we also, since the ay we heard it, do not cease to pray for you, and to ask that you may be filled with the knowledge of His will in all wisdom and spiritual understanding; that you may have a walk worthy of the Lord, fully pleasing Him, being fruitful in every good work and increasing in the knowledge of God; strengthened with all might, according to His glorious power, for all patience and long-suffering with joy.”

That each congregation and each believer might be filled with the knowledge of God’s will in each specific area of our lives and ministries and that God would add spiritual wisdom and understanding to this knowledge so that we might fully please the Lord and bear good fruit in our ministries.

O. Col. 4:3-4- “ meanwhile praying also for us, that God would open to us a door for the word, to speak the mystery of Christ for which I am also in chains, that I may make it manifest, as I ought to speak.”

That God might open to the church a greater door for the Word. That the Word might go forth by the spirit of wisdom and revelation and be confirmed with signs and wonders.

P. Col 4:12- “Epaphras, who is one of you, a bondservant of Christ, greets you always laboring fervently for you in prayers, that you may stand perfect and complete in all the will of God.”

That the church and its leadership might fully stand in perfect wisdom, being fully assured in all the will of God for all its ministries. That the prophetic spirit of wisdom and revelation would flow in the hearts of the church.

Q. I Thess 3:10-13- “night and day praying exceedingly that we may see your face and perfect what is lacking in your faith? Now may our God and Father Himself, and our Lord Jesus Christ, direct our way to you. And may the Lord make you increase and abound in love to one another and to all, Just as we do to you, so that He may establish your hearts blameless in holiness before our God and Father at the coming of our Lord Jesus Christ with all His saints.”

That God would release ministry that would complete what is lacking in any area of church life and that God may cause the church to increase and abound in love and compassion for one another and for the lost so that God may establish the saints, with hearts blameless in holiness

R. 1 Thess. 5:23- "Now may the God peace Himself sanctify you completely; and ay your whole spirit, soul, and body preserved blameless at the coming of our Lord Jesus Christ."

We pray that God Himself would personally sanctify the saints in every dimension spirit, soul and body and that He would keep us in the purity without blame until His coming.

S. 2 Thess. 1:11-12- "Therefore we also pray always for you that our God would count you worthy of this calling, and fulfill all the good pleasure of His goodness and the work of faith with power, that the name of our Lord Jesus Christ ay be glorified in you and you in Him, according to the grace of our God and the Lord Jesus Christ."

Common Fears

A. **The fear of the unfamiliar.** Swimming against the current of unfamiliarity and the awkwardness of learning new dynamics I compare new hear experiences to someone who swims against the current for a season, and then eventually the tie come when the current changes as we get familiar. Then we enjoy swimming with the current . **The unfamiliar**-like baseball drills help a young player to relearn unfamiliar skills that will equip them to excel later. Perfect baseball form is very unnatural. The young player will at first seem to lose their swing while practicing drills that teach them good hitting form. Unfamiliar things are difficult.

B **The fear of rejection**– serving with people who have different personalities, histories, doctrines, paradigms of God and expectations, etc.

C. **The fear of not being wanted** on the team—not being good enough.

D. **The fear of being hurt**—criticized and judged by leadership.

E. **The fear of not knowing the model** or the Scripture— inadequacy.

F. **The fear of failure**— shame. The fear of failing in front of others is a s major struggle. The fear of performing poorly in our skill and abilities hinders us. It is awkward to flow at an intimate heart level with God in front of some who can do it better than we can.

G. **The fear of being replaced**—competition

H. **The fear of missing God**—quenching the Holy Spirit. The fear of failing God or of being disqualified spiritually.